



## 2 Minutes of Your Time – Entry Form Cromer and Sheringham Community Film Project

### Who Me?

**Yes, let your ideas to shine through!**

- You don't have to be a professional or even an experienced amateur.
- We're interested in films which reflect your life and the area you live in.
- Everybody in the community is welcome, and there's no entry fee.
- Almost anything goes..... A fresh and simple approach is often the best.

### **I Have a Great Idea ... but I Need Help to make a Film.**

There may be some local film-makers to help you, and there will be an apple editing station for you to use in Cromer Library. Enquire as detailed below.

### **What will happen to my film?**

Some will be shown at the *Crab & Lobster Festival May 21-23*, and there will be a full premiere at the *Cromer & Sheringham Arts Festival October 23-31*.

A selection will be put onto DVD to be sold as a fundraiser for local RNLI stations

### **There are two entry deadlines: 21<sup>st</sup> April, and 21<sup>st</sup> September 2010.**

*N.B. We are hoping to show all the entries, but cannot guarantee that your film will be on the DVD*

**Your Film** can be produced on video, film, slides, phone-cam, stills etc. but must be submitted to us on one of the formats detailed below.

- Mini DV       DVCAM       VHS
  - DVD ROM using only these file types: AVI, MOV, MPEG4 (with no menus)
- (NB. DVD transfers can sometimes be tricky, we will contact you if there is a problem with yours)

**Important:** Please make sure you have read the full terms, conditions & guidelines carefully before completing & submitting your film.

(Full information packs are available to view at Cromer & Sheringham Public Libraries, Merchants Place in Cromer, Upcher Partnership in Sheringham and at [www.2minutesofyourtime.co.uk](http://www.2minutesofyourtime.co.uk))

- Finally:**
- Fill in & sign this form (one per film)
  - add any permission forms.
  - Drop in or send your film & forms to one of the town addresses below.

*NB. Always send a copy, keep the original safely yourself. We can't post films back to you.*

**Your Contact Details:** Full Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Postcode \_\_\_\_\_

Ethnicity / Nationality \_\_\_\_\_ Email \_\_\_\_\_

Male/Female \_\_\_\_\_ Age \_\_\_\_\_

**Your Film Title:** \_\_\_\_\_

**Running Time:** \_\_\_\_\_ **Brief Description:** \_\_\_\_\_

I have read and agree to the "2 minutes of your time" film project terms and conditions:

Signed: \_\_\_\_\_ Dated: \_\_\_\_\_

**Mark your envelope "2min Film" and send or deliver to:**

**Poppyland Partnership, Merchants' Place, 16 Church St, Cromer, NR27 9ES**

**Upcher Partnership, 3 Station Rd, Sheringham, NR26 8RE**

*This project is hosted by North Norfolk Film Forum. Any enquiries in writing please, to either address above or to E: [minutesofyourtime@googlemail.com](mailto:minutesofyourtime@googlemail.com) we will respond ASAP.*